Zuonn se veut le lieu de rencontre d'une jeune génération diraniene et de ceux qui ont trouvé une affinité pour cette culture, afin d'enrichir la double identité que cee jeunes vivent. Zoom is a meeting place for the young Iranian generation and those who have. an interrest in this culture. Together we wish to nourish this double identity.

Pour les Jeunes

Youth Section

Sambols of the Don Bong



A few days prior to the New Year, a special cover is spread onto the Persian carpet or on a table in every Persian household. This ceremonial table is called sofrehyehaftseen (literally cloth of seven items, each beginning with the Persian letter "S" or seen.

The number seven has been sacred in Iran since ancient times, and the seven dishes stand for the seven angelic heralds of life rebirth, health, happiness, prosperity, joy, patience, and beauty. The symbolic dishes consist of sabzeh, or sprouts, usually wheat or lentil, representing rebirth. Samanu is a pudding in which common wheat sprouts are transformed and given new life as a sweet, creamy pudding, represents the ultimate of Persian sophistication cooking. Seeb means apple and represents health and beauty. Senjed, the sweet, dry fruit of the lotus tree, represents love. It has been said that when the lotus tree is in full bloom, its fragrance and its fruit make people fall in love and become oblivious to all else. Seer, which is garlic in Persian, represents medicine. Sumaq, sumac berries, represent the color of sunrise; with the appearance of the sun Good conquers Evil. Serkeh, or vinegar, represents age and patience.

To reconfirm the hopes and wishes expressed by the traditional foods, elements and symbols are also on the soured Two books of tradition and wisdom are laid out: a copy of the Koran; and a volume of the poems of Hafez, one of the great lyric Persian poets of the fourteenth century. A few coins placed on the soured represent prosperity and wealth; a basket of painted eggs represents fertility. A Seville orange floating in a bowl of water represents the earth floating in space, and a goldfish in a bowl of water represents life and the end of the astral year-Pisces. A flask of rose water, known for its magical cleansing power, is also included on tablecloth. Nearby is a brazier for burning wild rue, a sacred herb whose smoldering fumes ward off evil spirits. A pot of hvacinth flowering narcissus is also set on the soured these are the two Persian flowers that bloom in the spring, and their sweet odor acknowledges the fifth sense.

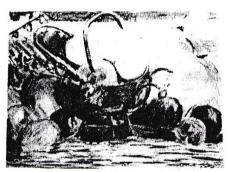
On either side of a mirror are two candelabra holding a flickering candle for each child in the family. The candles represent enlightenment and happiness. The mirror represents the images and reflections of Creation as we celebrate anew the ancient Persian traditions and beliefs that creation took place on the first day of spring, or Nou rolz.

With the help of fire and light, we hope for enlightenment and happiness throughout the coming year.

A Martin Dansky Press release

Martin Daneku The artist actor Martin Dansky 1997. who has just completed a An imaginary trip through one commission for Mr. Avmor in of canvases reveals a complex December and has exhibited so personality as elements of his far around town at cafes and cultural pursuits line walkways bistros at Esperanto café for and spiral staircases in his the month of February. The paintings. This personality also opening of the exhibit is on effects his photography, pastel Feb 5th until March. The artist drawings and ink sketches

has returned to Montreal after where he adds rich texture to living in the Italy and Yemen his work and creates vibrant for many years. He began his images by playing with profession in 1992 with a different textures. The viewer



group exhibition at La Pigna is captivated and wants to see gallery in Rome Italy. His more. background in the visual arts now includes training in There is always a new subject etching done in Rome and to be found in one of his Sanaa, Yemen, graphic design painting, drawings or photos, at Concordia University and photography done at the and kaleidoscopic, so critics Saidye Bronfman cultural

Dansky has been interviewed for more than visual artistic merit this is a former international teacher who turned to the artistic milieu while in Europe. He completed a graphic arts program at Il worthy competitor for Ponte Gallery in Rome in industrial / interior designs.

and his work is often complex be are of slapping on a critique like: "There also art in space"; Martin knows. For the future martin plans to continue experimenting in different media, wants to complete a graphics and jump into the graphic milieu as a

